

Articles in Rutul

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Rutul (Lezgic, East Caucasian), as other East Caucasian languages, is considered not to have any articles. There are contexts, however, in which numeral *sa* ‘one’ is functionally close to indefinite article and demonstratives *mi* ‘this’, *ha* ‘that’ and *ti* ‘yonder’ are functionally close to definite articles (the same is described for Archi (Kibrik 1977: 333) and Aghul (Ганенков и др. 2009)). The main goal of this study is to find whether they really can be called articles.

The study was carried out on texts collected in Kina village (Dagestan, Russia) during field sessions in 2016-2018 years and on elicited data.

Becker (2018: 45-58) gives criteria of distinguishing articles from similar categories: indefinite article from numeral ‘one’ and definite articles from a demonstrative.

According to Becker (2018: 56), there are four functions a numeral ‘one’/indefinite article might have: (i) quantification, individuation; (ii) presentational, (iii) specific, (iv) nonspecific. If an item cannot encode specific or nonspecific elements, it is considered a numeral (or a numeral with an extended usage, if it also appears in presentational contexts), otherwise it is considered an article. Rutul *sa* ‘one’ is found in all four functions.

(i) quantification, individuation

(1)	<i>ha-d</i>	<i>sa</i>	<i>edemi-je-d</i>	<i>gʷalax</i>	<i>diš</i> ,	<i>ha-d</i>
	that-ATTR	one	man-OBL-ATTR	work	NO	that-ATTR
	<i>xib-di</i>	<i>juq'-di</i>	<i>edemi-je-d</i>	<i>gʷalax</i>	<i>w-iʔi</i>	
	three-ATTR	four-ATTR	man-OBL-ATTR	work		3-COP1

‘It is not one man’s job, it is a job for three-four people.’

(2)	<i>qʷaʳ⁻rχiniχ</i>	<i>χa-ni</i>	<i>d-iʔi,</i>	<i>sa</i>	<i>χinx-i-d</i>
	two-1 child	ASIDE.be-CVB	HPL-COP1	one	child-OBL-ATTR
	<i>juq'u-d</i>	<i>sen</i>	<i>xu-d sen=kal-di</i>	<i>jiʔi,</i>	<i>sa=xə</i>
	four-4	year	five-4 year=SIMIL-ATTR	1.COP1	one=ADD
	<i>t'it'-e-χda</i>		<i>gi-d,</i>	<i>k'aʔ-di</i>	<i>jiʔi</i>
	nipple-OBL-SUB		UNDER.be-ATTR	small-ATTR	1.COP1

‘There were two children: one was four-five years old, another was a nursing baby.’

(ii) presentational

(3)	<i>nik'abaj</i>	<i>waxt-inde</i>	<i>daʂistan-d-e</i>	<i>sa</i>	<i>gačax jiʔi-j</i>
	tsarist	time-TEMP	Dagestan-OBL-IN	one	outlaw 1.COP1-PST

‘In the Tsar times, there lived an outlaw in Dagestan.’

(iii) specific

(4)	<i>salat'</i>	<i>hiši-r</i>	<i>iz-di</i>	<i>sus-u</i>
	interested	1.become.PFV-CVB	I-ATTR	daughter.in.law-SUP
	<i>sa</i>	<i>mad-di</i>		
	one	other-ATTR		

‘Another person has fallen for my daughter-in-law.’

(iv) nonspecific

- (5) *gʷalax w-aʔa-r=a sa tike xiw-a-d badana*
job 3-do.IPFV-CVB=be one piece bread-OBL-ATTR for
'(They) did a job to get a piece of bread.'

Becker distinguishes two types of articles that can encode indefinite referents: indefinite articles and presentational articles. *sa* is used in presentational contexts far more often than in the other ones (26 presentational contexts, 4 specific and 5 nonspecific), therefore *sa* should be considered a presentational article.

For demonstratives, Becker (2018: 47) establishes three possible functions: (i) deixis, (ii) anaphora, (iii) uniqueness. Only items that can encode uniqueness are considered articles. Rutul demonstratives are found in the first two functions but cannot encode unique entities.

(i) deixis

- (6) *mi mu^cGʷ gina w-iʔi, ha mu^cGʷ luček w-iʔi, ti mu^cGʷ amsar w-iʔi*
this village K. 3-COP1that village L. 3-COP1yonder village
A. 3-COP1
'This village is Kina, that village is Luchek, that village that is further is Amsar'.

(ii) anaphora

- (7) *w-iʔi-d awtobus-a s-ü< d >q 'u-r=a*
3-come.IPFV-ATTR bus-IN PV-<HPL>sit.PFV-CVB=be
a-ni d-iʔi q 'wa^c-r žihil-er<...> žihil gada=xā
be-CVBHPL-COP1 two-H young-PL young guy=ADD
mi u: šuw hak'a-r=a mi awtobus-a
this above what 4.hold.IPFV-CVB=be this bus-IN
χi-κ-iχi-d hiši-r=a
PV-PV-1.stand.PFV-ATTR 1.become.PFV-CVB=be

'In the moving bus there were two young people. <...> Young man stood in this bus, holding on to this thing above him.'

(iii) uniqueness

- (8) *#mu^cGʷ-a hile w-iʔi ha mazdik?*
village-IN where 3-COP1that mosque
'Where is the mosque in this village?' (Comment of the speaker: it means that it was previously spoken about the mosque)

Therefore, demonstratives should not be considered as articles in Rutul. However, there are some other tests that should be carried out to make a solid conclusion, such as bridging contexts (in terms of Evans, Wilkins 1998).

References

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